

COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>December 16, 2008</u>
MOTOR CARRIER MATTER	<input checked="" type="checkbox"/>	DOCKET NO.	<u>2004-73-T</u>
UTILITIES MATTER	<input type="checkbox"/>	ORDER NO.	_____

SUBJECT:

Docket No. 2004-73-T - Application of Minute Man Movers, LLC, 10621 Broad River Road, Irmo, South Carolina 29063 (District 2) to Amend the Scope on its Class E (Household Goods) Certificate of Public Convenience and Necessity - A Hearing was Held on Tuesday, December 16, 2008. This Matter is Ready for Final Disposition.

COMMISSION ACTION:

Move that the scope of authority be amended to read "between points and places in Lexington, Richland, Kershaw, Newberry, Fairfield, Saluda, Aiken, and Orangeburg Counties, to points and places in South Carolina," and that the application be granted, pending the satisfaction of any outstanding concerns of the Office of Regulatory Staff, if any.

PRESIDING: FlemingSESSION: HearingTIME: 10:30 a.m.

	MOTION	YES	NO	OTHER
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

RECORDED BY: J. Schmieding